

ASHBURNHAM 250 COMMITTEE
THURSDAY, JANUARY, 16, 2014
7:00 P.M. STEVENS MEMORIAL LIBRARY

AGENDA

Call to Order

Roll Call

- a. Secretaries Report read and approve as written 11/21/13 mtg.
- b. Treasurer's report.

Old Business.

- a. Hoffman Fund.
- b. Sale of Premier Sponsorships.
- c. 250 Committee member/s to attend Parks & Rec. mtg.
- d. 250 Banners; cost of, size, printing, brackets.

New business.

- a. It's a year away.
- b. Parade update. Formation of Subcommittee to recruit volunteers. Outreach to community.
- c. Meeting with AMLP for banner placement & bracketing.
- d. Statuette sales.
- e. Cushing Academy meeting update.
- f. Fishing Derby: Cost of fish, advertising. Boy Scout participation. Rod & Gun.
- g. Firemen's Muster.
- h. Committee / Event Updates.
- i. Updates / additions to the master calendar.

Calendar / Adjournment. **Next Meeting 2/20/14.**